

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

18-00964

TOWNSHIP

3 4 S24

LIBERTY TWP.

NO CARD NO. 1 HOUSE 5 CABINS REMARKS
~~PLAINFIELD~~ 1MHSN RE
 KUMB. #1
 PT SE 1/4
 Also PK

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

6

NEW DESCRIPTION NECESSARY FOR
 ACREAGE CHANGED BY
 NEW SURVEY '86
 CLERK COUNTY AUDITOR
 6-30-87
 DEPT. *D.P. King* DATE
Surveyor Curtis Lucas '86

LET. A 102.081

LET. B 62.290

LET. C

LET. D

LET. E

LET. F

~~87.57~~
39.791

GRANTEE

TRANS. DATE

VOL.

PAGE

FORSYTHE, PAULINE D.

6-20-67

273

590

LANDMAN, JOHN R.

3-6-86

366

643

LANDMAN, JOHN R. & BONNIE J.-TRUSTEES

10-24-00

257

750

LANDMAN, TIMOTHY D. & KAREN SUE

10-21-04

412

920

SPLIT DATA

LET.

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A

11-14-86

36A

940

27

(OVER)