| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 3 S13 | LIBERTY TWP. | | Map 38 -Pcl. 12 R/W thru Sec. 13 |

18-01359

V6/4

R/R

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (18) | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
8-8-2017 S LEEK

10-6-06
B. Fuller 9-10-92
18-1.1

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 6.094 | 5.654 | 5.024 | 1.824 | | |
| .44 | .63 | 3.20 | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| CONNECTING R/W -MARIETTA BRANCH | | | |
| PENN CENTRAL CORP | | | |
| D & G BRIDGE INC. | 9-10-92 | 48 | 179 180 |
| YOUNG, RONALD L. | 10-6-06 | 443 | 1783 |
| YOUNG, RONALD L & NIEVES B YOUNG TRUSTEES | 8-8-2017 | 549 | 1424 |
| | | | |
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| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 2-19-98 | 176 | 573 | 15 |
| B | 11-16-98 | 200 | 918 | 26 |
| C | 11-16-98 | 200 | 920 | 27 |
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