

SHEET NO.  
RANGE-TWP.--SEC. SUB. SHT.

~~18-01430~~  
18-01430

TOWNSHIP

CARD No.

REMARKS PG14

3 3 S1

LIBERTY TWP.

*One*  
*Old Parcel*  
*V.M.B.*

E.Pt. Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

NORTH ROAD EST.SUB.DIV.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.108 N/S

3.31

2.9002

2.8002

2.7322

2.1422

2.0632

~~1.9652~~

.4098

.100

.068

.590

.079

.098

SHELL 2018

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLER, ROBERT C. & ALICE JANE

1-25-71

289

490

A

10-2-84

360

238

10.1

MILLER, ALICE JANE

10-27-82

351

629

B

10-2-84

360

242

10.2

ARCHER, BRUCE & TAMMY

12-13-2018

560

2527

C

10-2-84

360

240

10.3

D

4-20-98

182

213

10.4

E

4-20-98

182

213

10.5

F

12-13-2018

560

2525

10

SPLIT DATA

(OVER)