

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

18-01434

TOWNSHIP

LIBERTY TWP.

910
CARD No.
1542
10/21/20
KIMBZ

HOUSE
REMARKS PG14
~~71542~~ BRUCE ARCHER
E.Pt.Lot #11
T.O.D. 2-26-2015 OR524-3247

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION
11.09 NORTH ROAD EST. SUB.DIV.

LET. A <u>5.68</u> .675	LET. B <u>5.005</u> .629	LET. C <u>4.376</u> .921	LET. D <u>3.455</u> 1.124	LET. E 2.015 N/S 2.331	LET. F
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~~SCHELL 2018~~
10/27/82 JPS

GRANTEE	TRANS. DATE	VOL.	PAGE
MILLER, ROBERT C. & ALICE JANE	1-25-71	289	490
MILLER, ALICE JANE	10-27-82	351	629
ARCHER, BRUCE & TAMMY	12-13-2018	560	2527

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	10-2-84	360	242	11-1
B	10-2-84	360	240	11-
C	4-20-98	182	215	87
D	12-13-2018	560	2525	11.8

(OVER)