

SHEET NO. _____
 RANGE TWP.—SEC. SUB. SHT.

20-00001

TOWNSHIP

CARD No.

REMARKS

PG6

24396
 FISH HOOK LN.

7 11 S15

LONDONDERRY TWP.

PT SE 1/2 SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

4

~~NEW DESCRIPTION~~ **COMBINED N/S**
~~FUTURE TAX MAP TRANSFER~~
~~LEONARD PATTERSON~~ **FORMERLY 96.00 & 9.25**
~~GUERNSEY COUNTY AUDITOR~~
 DEPUTY *A.R. King* 1-24-68
 DATE *10*
Wernell 2000

LET. 108.581

N/S B

LET. C

LET. D

LET. E

LET. F

~~96.00~~

40.156

38.666

37.021

68.336

1.490

1.645

MOORE, ELISWORTH E.

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDERSON, THOAMS F.

~~10-12-67~~
 1-24-68

276

511

COLLEGE OF WOOSTER

12-21-00

261

739

DCS PROPERTIES INC.

2-25-05

423

509

HOLLIS, BARRY C. & MAGGI A.

5-23-05

429

2215

HOLLIS, BARRY C TRUSTEE

12-22-2016

543

1034

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

5-23-05

429

2206

15

B

4/18/11

BOTH COMB W#15
 477

2191

15

C

4/8/11

477

2191

15

(OVER)