| MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 7 11 S 2 | 20-00111.001 | LONDONDERRY TWP. | FREEPORT RD | PT SE ¼ |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| 50 | | | |

| ACREAGE | B. | C. | D. | E. | F. |
|---|---|---|---|---|---|
| 4.801 | | | | | |
| LET. A | | | | | |

CLAUS 2000

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| BRUNER LAND CO., INC. | 3-10-00 | 240 | 96 |
| CALOVINI, RONALD J. & TINA S. | 8-11-06 | 442 | 237 |
| MILLER, JOAS J & FANNIE E | 10-29-2014 | 521 | 1920 |
| MILLER, DANIEL & KATIE | 8-8-2016 | 539 | 623 |
| BYLLER, DANIEL & SALLY | 6-26-2020 | 569 | 3348 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |