

Handwritten notes: CARD No. 20057, Cadiz Road, File #1

7 11 S3

LONDONDERRY TWP.

HOUSE

PT W 1/2 NW 1/4

T.O.D. 5-6-2015 OR526-2260

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

17

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD MATTERSON
QUERNSY COUNTY AUDITOR
DEPUTY 2-24-86 B. [Signature] DATE

LET. A 2.276
~~XXXX~~

LET. B

LET. C

LET. D

LET. E

LET. F

N/S Formerly 2.00

MCCULLOUGH 1986

4.2

GRANTEE

~~OBERLIN, GLADYS & ROBINSON~~

DUNBAR, IRWIN T. & MILDRED E.

TRANS. DATE

VOL.

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217

BARNETT, KAY ET AL

6-24-86

367

1009

PRESTON, ROBERT H. & CATHERINE

6-24-86

367

1011

~~PRESTON~~ ROBERT H. & CATHERINE P.

5-13-87

372

125

FEDERAL HOME LOAN MTS. CORP.

11-22-89

384

1035

~~MOSSER~~, DONALD G. & BONNIE J.

12-12-90

13

727

MOSSOR, DONALD G

2-4-2014

512

2792

SPLIT DATA

LET.

TR.

AC.

PL.

PAGE

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NO.