

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

20-00484 TOWNSHIP

24155 &  
24067  
CADA No. 2014  
MCCOY #3  
QC#3

REMARKS PG32  
COMB: 20-00486(48.872), 20-00485(20.19),  
20-01386(17.405) & 20-00484(1.75)

7 10 S17

LONDONDERRY TWP.

|               |    |                        |                                 |
|---------------|----|------------------------|---------------------------------|
| LOT OR PARCEL | 3. | CORPORATION OR VILLAGE | RELEASE LE 9-18-2014 OR520-1467 |
|---------------|----|------------------------|---------------------------------|

|   |        |        |        |        |        |
|---|--------|--------|--------|--------|--------|
| LET. A<br>86.904 N/S<br><del>1.75</del> | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|--------|--------|--------|--------|--------|

~~B/H 12-16-2015  
B/H 9-21-2015  
S/T 9-18-2014~~  
5 July 10 3:33  
6  
SALING 2016

| GRANTEE                       | TRANS. DATE | VOL. | PAGE |
|-------------------------------|-------------|------|------|
| NEUHART, EARL & ARLENE        | 8-30-57     | 236  | 566  |
| NEUHART, GARY & RANDALL       | 10/3/83     | 356  | 18   |
| NEUHART, GARY ETAL            | 9-21-2015   | 530  | 1725 |
| NEUHART LAND CO LLC ETAL      | 12-16-2015  | 533  | 186  |
| NEUHART, RANDALL & NANCY ETAL | 2-21-2019   | 561  | 2737 |

| SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------------|------|-------------|------|------|-----------|
|            |      |             |      |      |           |
|            |      |             |      |      |           |
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|            |      |             |      |      |           |
|            |      |             |      |      |           |
|            |      |             |      |      |           |

SEE ATTACHED CARD

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

~~20-01386~~  
COMBINE W 20-00484

TOWNSHIP

CARD No.

REMARKS PG32

LONDONDERRY TWP.

MCCOY RD

Pt. N. W. 4

7 10 S17  
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RELEASE L/E OR520-1467

B/H 12-16-2015  
9-21-2015 B/H  
9-15-2014 S/T

|                             |                           |                  |        |        |        |
|-----------------------------|---------------------------|------------------|--------|--------|--------|
| LET. A<br>20.00 Ac<br>1.589 | LET. B<br>18.411<br>1.006 | LET. C<br>17.405 | LET. D | LET. E | LET. F |
|-----------------------------|---------------------------|------------------|--------|--------|--------|

10-3-83

2.1

| GRANTEE                  | TRANS. DATE | VOL. | PAGE |
|--------------------------|-------------|------|------|
| BROWER, EARL T.          |             |      |      |
| NEUHART, EARL & ARLENE   | 9-17-69     | 284  | 53   |
| NEUHART, GARY & RANDALL  | 10/3/83     | 356  | 18   |
| NEUHART, GARY ETAL       | 9-21-2015   | 530  | 1725 |
| NEUHART LAND CO LLC ETAL | 12-16-2015  | 533  | 186  |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A    | 5-10-76     | 317  | 736  | 20        |
| B    | 6/3/82      | 349  | 435  | 21        |

(OVER)

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

~~20-00486~~  
COMBINE W/ 20-00484

TOWNSHIP

CARD No. 310  
24155  
McCoy Road  
OC#3

REMARKS  
HOUSE

PG32

7 10 S17

LONDONDERRY TWP.

Pt. N. W. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RELEASE L/E 9-18-2014 OR520-1467

22

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

48.97 Ac

48.872

.098

B/H 9-21-2015  
S/T 9-18-2014

Burber 383 2.2

GRANTEE

TRANS. DATE

VOL.

PAGE

BROWER, EARL T.

12-2-68

NEUHART, EARL & ARLENE  
NEUHART, GARY & RANDALL

9-17-69

10/3/83

284 53  
356 18

NEUHART, GARY ETAL

9-21-2015

530

1725

NEUHART LAND CO LLC ETAL

12-16-2015

533

186

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8-22-2016

539

1863

24

(OVER)

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

~~20-00405~~  
COMBINE W 20-00484

TOWNSHIP

CARD No.

REMARKS PG32

LONDONDERRY TWP.

MCCOY RD

Pt. N. W. 1/4

7 10 S17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RELEASE L/E 9-18-2014 OR520-1467

182

NEW DESCRIPTION NECESSARY FOR  
FUTURE...  
BH 12-16-2015  
B/H 9-21-2015  
S/T 9-18-2014  
LEWIS... TIPTON  
GUERNSEY COUNTY AUDITOR  
DEPUTY... DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

20.19 Ac

GRANTEE

TRANS. DATE

VOL.

PAGE

BROWER, EARL T.

NEUHART, EARL & ARLENE

NEUHART, GARY & RANDALL

NEUHART, GARY ETAL

NEUHART LAND CO LLC ETAL

~~9-17-69 284 53~~

~~10/3/83 356 18~~

9-21-2015 530 1725

12-16-2015 533 186

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)