

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

20-00518 TOWNSHIP

HSE. CARD No. 68860
#4485111
QC#2

REMARKS
HOUSE
68650 BATESVILLE RD

7 10 S34

LONDONDERRY TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~ADJACENT MARSHALL RD~~
ROY MILLER

68612 Batesville Rd - Markwest Energy

~~W.Pt. NE 1/4
NEW DESCRIPTION NECESSARY FOR
PLAT TO BE RECORDED
CONTRACTOR TAYLOR
SHERIFF COUNTY AUDITOR
N/S formerly 66.77
DEPUTY~~

4

LET. A 67.491

N/S^B

LET. C

LET. D

LET. E

LET. F

66.77

67.103

60.674

.388

6.429

2 HUNNELL '99

GRANTEE

TRANS. DATE

VOL.

PAGE

PULLEY, CHARLES ROBERT

8-14-68

279

68

PULLEY, LAURA BELLE

2/3/84

357

294

GINGERICH, MOSE R. & CEVILLA E

6-23-99

219

343

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	10-5-2011	481	2463	26
B	6-7-2018	557	908	27

(OVER)