SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

7 10 35

20-00567 TOWNSHIP

LONDONDERRY TWP.

CARD No. 6

REMARKS HOUSE

PG35

Pt SE¼ N/S HUNNELL

1995

etc's need re-descr.

SPLIT 3.486AC NOT REC'D

LOT OR PARCEL NO. 8

CORPORATION OR VILLAGE

SUBDIVISION

2182 GRASSY LN

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~74.45 AC.~~ 75.53 N/S					

XXXXXXXXXXXXXXXXX

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER

TO: BROWN

GUERNSEY COUNTY AUDITOR

BY MER 9-8-95 DATE

GRANTEE	TRANS. DATE	VOL.	PAGE
DENNIS, HARRY H.& EVELYN	10-23-69	284	605
SCHLABACH, NELSON L.& EMMA	10-23-69	284	605
SHELLENBERGER, EMMETT L.& BARBARA B.	8-25-71	292	126
SHELLENBERGER, EMMETT L.	6-29-76	318	691
LANGFORD, JAMES A. & GEORGIA J.	9-8-95	113	975
LANGFORD, JAMES A	4-29-09	463	1470
MILLER, MICHAEL E & ADENA R	4-08-10	470	129
MILLER, MICHAEL E & ADENA R & ROY LR & MARY H	11-18-2013	509	3495

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.