

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

20-01077

TOWNSHIP

LONDONDERRY TWP.

CARD No. 72005  
Filed 05/11/11  
Piedmont #1

REMARKS  
HOUSE

PG16

7 11 S2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

S. Pt. SE. 1/4  
SHERIFF'S OFFICE  
COUNTY CLERK  
COUNTY AUDITOR  
DATE  
S/T 4-7-2015

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.059

1.589

.47

12.2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TAYLOR, CHARLES DALE & PATRICIA ANN

TAYLOR, BRUCE ALAN

12-4-70

289

128

TAYLOR, PAGET L

4-7-2015

525

3200

A

9-12-73

304

105

34

SPLIT DATA

(OVER)