

SHEET NO.
RANGE-TWP.-SEC. SUB SHT.

TOWNSHIP

CARD No.

REMARKS PG25

20-01438

LONDONDERRY TWP.

Handwritten notes:
22265 M. GARY
Pt. SW. 1
Q#2
RC 2

Handwritten notes:
22265 M. GARY
Pt. SW. 1
N/S FORMERLY TR. 33.248 AC

7 10 S30

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MCCOY RD

**NEW DESCRIPTION NECESSARY FOR
FILE FORMERLY TR. 33.248 AC**
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____
OVER
HUNNELL 2003

106

| | | | | | |
|--------|--------|--------|--------|--------|----------------------------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| 58.8 | 53.78 | 48.808 | 37.558 | 34.549 | 33.116 n/s |
| 5.02 | 4.972 | 11.25 | 3.009 | 1.301 | 33.248 .6078 |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|-----------------------------------|-------------|------|------|
| JOHNSON, KENNETH & ARLETTA S. | 10-21-68 | | |
| FRYMYER, CHARLES V. & VIRGINIA A. | 6-30-71 | 291 | 376 |
| FRYMER, CHARLES V. | 12/13/83 | 356 | 818 |
| FRYMYER, JANICE K.-- | 9-24-03 | 374 | 678 |
| VANFOSSEN, DANIEL H & SARAH L | 8-25-2014 | 519 | 768 |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT DATA |
|------|-------------|------|------|------------|
| | | | | SPLIT NO. |
| A | 1-2-85 | 361 | 364 | 16 |
| B | 9-8-98 | 195 | 18 | 17 |
| C | 6-5-00 | 246 | 984 | 18 |
| D | 12-19-02 | 340 | 685 | 20 |
| E | 9-24-03 | 374 | 671 | 21 |
| F | 8-25/14 | 519 | 758 | 23 |

SEE ATTACHED CARD
(OVER)

