| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS PG1 |
|---|---|---|---|---|---|
| 1 | 3 | S1 | 22-00048.001 MADISONTWP. LODGE RD | | |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION | |
|---|---|---|---|
| 24 | | | E½ SE SW |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 4.446 | | | | | |

SPILKER 1991

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| PERKOWSKI, THOMAS & JOAN BOND | 2-25-91 | 16 | 225 |
| PERKOWSKI, THOMAS & ETAL TRUSTEES | 11-6-2013 | 509 | 2184 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |