

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.
17130

REMARKS

PG22

1 3 S17

22-00100.004

MADISON TWP.

BURSON RD.

S $\frac{1}{2}$ NW $\frac{1}{4}$

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. LC1

27

ACREAGE

5.028

LET. A

B.

C.

D.

E.

F.

CLAUS 2004

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND COMPANY INC.

12-20-04

417

685

LEATHERMAN, BERNARD E ETAL

11-17-10

474

1984

SMITH, GREGORY D & DEBRA K

7-12-2013

505

894

SPLIT DATA

(OVER)