

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00173 TOWNSHIP

CARD No.

REMARKS

PG13

T.O.D. 5-20-2013 OR503-1158

Pt. NE 1/4 T.O.D. OR505-2621

1 3 S10-2

MADISON TWP.

BATESVILLE RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A .234 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~.75~~

(21)

HUNNELL '98 .234AC

GRANTEE

TRANS. DATE

VOL.

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LAKE, ARTHUR W.

LAKE, SYLVIA ET AL

7-24-74 308 719

MILICIA, ROCCO & VIRGINIA I.

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DENNIS, HAROLD R.

10-9-90 11 9

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