

MAP
RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

1 3 S14

AUD. PARCEL NO.
22-00302.002

TOWNSHIP

MADISON TWP.

HOUSE NO.

BIRMINGHAM RD.

REMARKS PG17

PT NW $\frac{1}{4}$ & SW $\frac{1}{4}$
L/C 4/15/09
REL L/C 2-10-2015 OR524-1247

LOT NO. OR
MAP PARCEL NO.

38

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
9.715

LET. A

B.

C.

D.

E.

F.

CLAUS '06

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND COMPANY INC.

3-20-06

438

1

BRUNER LAND CO INC

2-9-2015

524

1192

STEPHAN, CRAIG E

3-18-2015

525

1436

SPLIT DATA

(OVER)