

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 1 3 S14		AUD. PARCEL NO. 22-00302.004		TOWNSHIP MADISON TWP.		HOUSE NO. BIRMINGHAM RD.		REMARKS PT NW$\frac{1}{4}$ & SW$\frac{1}{4}$ L/C 4/15/09 REL L/C 2-10-2015 OR524-1247				
LOT NO. OR MAP PARCEL NO. 40	SUBDIVISION			CORPORATION OR VILLAGE			RT. NO.		CLAUS '06			
ACREAGE 1.070												
LET. A	B.		C.		D.		E.				F.	

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BRUNER LAND COMPANY, INC.				3-20-06	438	1						
BRUNER LAND CO INC				2-9-2015	524	1192						
LEATHERMAN, BERNARD E & KATHRYN L				4-23-2015	526	1249						
LEATHERMAN, BERNARD E & KATHRYN L TRUSTEES				9-23-2016	540	1745						
WHALEN, PETER A & AMANDA M				9-25-2017	550	2217						
				(OVER)								