

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

1 3 S14

AUD. PARCEL NO.

22-00302.005

TOWNSHIP

MADISON TWP.

HOUSE NO.

BIRMINGHAM RD.

REMARKS PG17

PT NW $\frac{1}{4}$ & SW $\frac{1}{4}$

L/C 4/15/09
REL L/C 2-10-2015 OR524-1247

LOT NO. OR MAP PARCEL NO.

41

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

.421

LET. A

B.

C.

D.

E.

F.

CLAUS '06

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRUNER LAND COMPANY, INC.

3-20-06

438

1

BRUNER LAND CO INC

2-9-2015

524

1192

LEATHERMAN, BERNARD E & KATHRYN L

4-23-2015

526

1249

LEATHERMAN, BERNARD E & KATHRYN L TRUSTEES

9-23-2016

540

1745

WHALEN, PETER A & AMANDA M

9-25-2017

550

2217

SPLIT DATA

(OVER)