SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	22-00310 TOWNSHIP	CARD No.	REMARKS
1 3 S15	MADISON TWP.	16775	HOUSE Pt.NE.& SE.$\frac{1}{4}$

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
20		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
177.34 N/S ~~161.00~~					

LODGE, MAHLON & FLORENCE

237 589

COMBINED N/S
Formerly 161.0
12.00
31.00
.67

B Turkee 3-28-91

SPILKER 1996

GRANTEE	TRANS. DATE	VOL.	PAGE
SMITH, CHARLES E.& PAULINE	8-18-66	not	[illegible]
SURVIVORHSIP DEED	3-28-91	17	803
GROH, MILLARD JR & CAROL	TRANSFER 2-28-97 ~~3-4-97~~	149	321
GROH, MILLARD G JR	1-19-2016	533	3206

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