

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00313

TOWNSHIP

CARB. No. 19318
Gross Deck
Sales #1

HOUSE REMARKS

PG24

1 3 S19

MADISON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NW. 1/4 in 2nd
T.O.D. 5-10-2019 OR562-5670

20

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

62.50

RED STAMPED 1-7-2016 S/LEEK
7-20-2017 S/LEEK
11-28-2017 S/LEEK
7-13-2020 MER

6

SMITH, GRANT & FERN L.
GRANTEE

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
SMITH, JAMES G. & BETTY LOU	6-13-60	248	98					
SMITH, BETTY L	1-7-2016	533	2247					
SMITH, BETTY L	7-20-2017	658	3354					
SMITH, BETTY LOU	11-28-2017	552	2351					
DAUGHERTY, CONNIE J ETAL	7-13-2020	569	4986					

SPLIT DATA

(OVER)