

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS	PG19
1	3	\$15	22-00326.009	MADISON TWP.	BIRMINGHAM RD.	L/C 4/15/09	
LOT NO. OR MAP PARCEL NO.	SUBDIVISION		CORPORATION OR VILLAGE			REL L/C 2-10-2015 OR524-1247	
(51)							
ACREAGE							
3.964							
LET. A	B.	C.	D.	E.	F.	CLAUS '06	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BRUNER LAND COMPANY, INC.	3-20-06	438	1						
BRULNER LAND CO INC	2-9-2015	524	1192						
LEATHERMAN, BERNARD E & KATHRYN L	4-23-2015	526	1249						
LEATHERMAN, BERNARD E & KATHRYN L TRUSTEES	9-23-2016	540	1745						
WHALEN, PETER A & AMANDA M	9-25-2017	550	2217						
	(OVER)								