

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO. 69698

REMARKS PG19

1 3 S15

22-00326.011

MADISON TWP.

BIRMINGHAM RD

L/C 4/15/09

REL L/C 2-10-2015 OR524-1247

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. LC1

53

ACREAGE
2.540

LET. A B. C. D. E. F.

CLAUS '06

GRANTEE

TRANS. DATE VOL./ORB PAGE

SPLIT DATA

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

BRUNER LAND COMPANY, INC.

3-20-06 438 1

BRUNER LAND CO INC

2-9-2015 524 1192

STEPHAN, CRAIG E

3-18-2015 525 1436

(OVER)