

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00464

TOWNSHIP

CARD No.

REMARKS

PG20

1 3 S15-1

MADISON TWP.

16985
~~2012~~
~~20~~
L.C.#1

MARKET ST
Lot #16

M/H

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

WINCHESTER

BRATTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DENNIS, HARRY

276 670

DENNIS, EVELYN J.

2-14-73 300 479

FERGUSON, DELMAR L. & ERMA L.

6-24-03 361 994

WILLIAMS, JAMES B & JOSEPHINE M

6-18-09 464 2146

HERSHBERGER, ADRIAN & MIRIAM

7-18-2014 518 1456

SPLIT DATA

(OVER)