

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00518

TOWNSHIP

CARD No.

REMARKS PG20

1 3 S15-1.

MADISON TWP.

Lot #13

~~AD-7-R~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

MARKET ST

13

WINCHESTER

BRATTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NICHOLS, HARRY H.

2-14

GRANTEE

TRANS. DATE

VOL.

PAGE

TIMPE, OLIVE

7-17-52 224 123

TIMPE, FRED N.

11-3-04 413 962

LODGE, DALE & CAROL

5-11-10 470 2277

LODGE, DALE E & CAROL J CO TRUSTEES

5-6-2019 562 4232

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)