

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

22-00519

TOWNSHIP

CARD No.

REMARKS

1 3 S15-1

MADISON TWP.

~~CAJ-27-10~~

Lot #14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION MARKET ST

14

WINCHESTER

BRATTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NICHOLS, HARRY H

2-15

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TIMPE, OLIVE

7-17-52

224

123

TIMPE, FRED N.

11-3-04

413

962

LODGE, DALE & CAROL

5-11-10

470

2277

LODGE, DALE E & CAROL J CO TRUSTEES

5-6-2019

562

4232

SPLIT DATA

(OVER)