

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

22-00744.013

TOWNSHIP

MADISON TWP

70761
70553
70791
BIRMINGHAM RD
LC#1
70553
70791
REMARKS
PT. N PT SE ¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

41

GARDNER 2003

LET. A 10.184	LET. B 5.180 N/S 5.184	LET. C _____	LET. D _____	LET. E _____	LET. F _____
5.000					

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
MULLINS, EDWARD H. SR. & JOE G.	10-16-92	50	718	A	1-13-04	386	5	60
BUTTERWORTH	-----	----	----					
BUTTERWORTH, JOE G. & BARBARA	1-13-04	386	3					
BUTTERWORTH, JOE G & KARL J	6-17-2014	517	1316					
BUTTERWORTH, KARL J	8-19-2014	519	1706					
ASHLEY, JUSTIN M & BRITANY	8-13-2015	529	1972					
	(OVER)							

SPLIT DATA