

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 3 S25

22-00749

TOWNSHIP

MADISON TWP.

CARD No. ~~67130 WATER GREEN~~  
LCAI

REMARKS

ON RE 1/4  
PT NE 1/4

PG30

LOT OR PARCEL NO. 5		CORPORATION OR VILLAGE		SUBDIVISION		
LET. A 5.00		LET. B	LET. C	LET. D	LET. E	LET. F

T29

*Auto Survey*

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
ROSE, FLOYD & AUDRA L.	7-19-76	319	22							
SURVIVORSHIP DEED	6-10-92	412	1000							
PITNER, ROBERT D. & TINA M. VARGO	5-20-96	130	656							
FARMERS & MERCHANTS BANK	12-14-01	299	831							
SWETNAM, RUBY L.	3-21-02	309	894							
MILLER, ROY R & MARY H	6-29-2015	528	1063							
FEHR, PETER & ELSIE J	9-7-2016	539	3254							

(OVER)