

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

22-00754.002

TOWNSHIP

CARD NO.

REMARKS

PG21

1 3 S16

MADISON TWP.

*WINTERGREEN RD*

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7-22-09 L/C CHAS. & REGINA STURGILL III

39

*The .019 AC was not  
erupted off of 58-  
1027 but was sold  
8-9-76 - 319-382  
as an unrecorded  
split. To CLAUS '07*

LET. A

8.5484

LET. B

8.5294

LET. C 3.771 N/S

~~3.8214~~

LET. D

LET. E

LET. F

.019

4.708

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAUGHMAN, GENE T.

3-26-93

58

1027

A.

SEE CARD 27

LAUGHMAN, GENE T. & SHIRLEY

11-18-03

380

729

B

9-20-07

451

2636

44

BRUNER LAND COMPANY INC.

6-14-07

449

1569

BRUNER LAND COMPANY INC.

9-20-07

451

2636

STURGILL, CHARLES J III & REGINA

8-2-2013

506

588

SPLIT DATA

(OVER)