MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
1 3 S16	22-00754.008	MADISON TWP.	68353 WINTERGREEN RD	APT. IN BASEMENT 68353 B LOT #2 W.PT.SE¼

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.	
2	BRUNER LAUGHMAN II		LC	PLT BK 4 SLIDE 501

ACREAGE	B.	C.	D.	E.	F.	
5.004						CLAUS '07
LET. A						

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
BRUNER LAND CO.	10-1-07	452	316
LAWTON, MICHAEL	9-26-08	459	1413
BEST, PENNY J & MARTIN A	8-16-2011	480	1753
	(OVER)		

SPLIT DATA

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