

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

1 3 S16

AUD. PARCEL NO.

22-00754

TOWNSHIP

MADison TWP.

HOUSE NO.

WINTERGREEN RD

REMARKS

W. PT. SE 1/4

PG21

LOT NO. OR MAP PARCEL NO.

48

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

23.044

LET. A

B.

C.

D.

E.

F.

CLAUS '07

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRUNER LAND CO.

9-20-07

451

2649

FEHR, MARK E.

10-11-07

452

1233

AMATO, ALICIA W & LOU G

11-4-2013

509

1931

AMATO, ALICIA WINKLER & LOUIS GRADY TRST

7-28-2015

529

363

SPLIT DATA

(OVER)