| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 1 | 3 | S7 | 22-00813.001 MADISON TWP. | RAINBOW RD | T.O.D. 4-2-2020 OR567-5950 S½ NE¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 1 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 78.00 | 74.188 | | | | |
| 3.812 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| COX, RICK & NANCY | 5-18-92 | 41 | 32 |
| COX, RICK E. | 1-5-04 | 387 | 893 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 6-12-2017 | 547 | 3068 | 13 |