

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO. 19852	REMARKS HSE # MERLE USING
1 3 S12		22-01135.001		MADISON TWP.		BRUSHY FORK	E 1/2 SE 1/4
LOT NO. OR MAP PARCEL NO. (27)	SUBDIVISION			CORPORATION OR VILLAGE		RT. NO. QC2	DESC. BY EXCEPTION ONLY. NO SURVEY
ACREAGE 75.776	74.776						
75.731	74.731						
LET. A 1.000	B.	C.	D.	E.	F.		

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
WITTMER, CHAD K. & MANDY J.	11-16-06	444	2120		A	11-29-2011	484	50	27	
(OVER)										