

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

22-01238

TOWNSHIP

CARD No.

REMARKS

1 3 S9

MADISON TWP.

ANDERSON Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

*been re-described
Kadonig*

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
JERSEY COUNTY AUDITOR
DEPUTY *H. R. King* 5-14-70 DATE

LET. A 5.80

LET. B

LET. C

LET. D

LET. E

LET. F

5x00

5.419

.281

GRANTEE

TRANS. DATE

VOL.

PAGE

CALDWELL, FRANK & LILLIAN

CALDWELL, FRANK

KRUGER, BERNARD A. & LA VONNE E.

DEPT. - 5-12-70

KRUEGER, BERNARD A. & DARRELL B.

OLSON, KATHLEEN A. & H. TED

OLSON, KATHLEEN ANN

5-14-70

286

629

5-19-70

287

761

10-9-86

369

446

6-4-96

131

539/542

4-22-2011

477

2444

(OVER)

SPLIT DATA

LET.

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PAGE

SPLIT NO.

A

12/15/82

352

269

5