

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-0(25)

TOWNSHIP

GARD-No.

REMARKS
MOBILE HOME

1 3 S16

MADISON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LL#1

PT SE 1/4

2.618 AC
2.114 AC
4732 AC

NEW SURVEY

LET. A 4.232 AC
~~2.618~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FOLGER, LARRY & BARBARA

8/26/83

355 529

McCOLLIGAN, EARL J. & HAZEL W.

8/26/83

355 531

MC COLLIGAN, EARL DONALD

7-23-90

7 834

MORRISON, NELDA

8-9-95

111 996

SPLIT DATA

LET.

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(OVER)