| SHEET NO. RANGE | TWP. | SEC. | SUB. SHT. | 22-01279 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|---|
| 1 | 3 | S24 | | MADISON TWP. | | N/S BY ALREY SPLIT 81.073AC & COMBINE 7.327AC 7.269 |

Pt.NW. SW.¼

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (27) | | RESIDUE 1.732AC ~~2.119AC~~ 3.921AC |

Rormerly 71.064Ac
34.048Ac
NOW COMBINED
COMBINED 86.810 & 9.327
~~86.810 96.XXXX~~
OVER.... Spilker "80"

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 80.978 | 75.978 | 105.112 ~~XXXXXX~~ | 100.11 | 95.112 | 88.929 |
| 5.00 | 4.914 | 5.00 | 5.00 | 6.183 | 2.119 |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| HYDE, FRED & VIRGINIA | 8-6-74 | 308 | 862 |
| GILMORE, ALFRED M. JR. & LUCINDA H. | 9-16-88 | 380 | 194 |
| GILMORE, LUCINDA H. (AKA ALICE L.) | 2-26-02 | 308 | 724 |
| | | | 16. |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 10-1-75 | 314 | 600 | 17 |
| B | 4-11-77 | 323 | 230 | 22 |
| C | 8-16-84 | 359 | 610 | 29 |
| D | 8-16-84 | 359 | 610 | 30 |
| E | 8-16-84 | 359 | 610 | 31 |
| F | 7-30-86 | 368 | 520 | 32 |
| G | 1-22-87 | 308 | 862 | 35 |
| H | 1-22-87 | 308 | 862 | 36 |
| I | 2-24-98 | 176 | 713 | 38 |
| J | 2-17-09 | 461 | 3274 | 49 |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| G. 86.810 H. 82.889 I. 81.157 J. ~~68.174~~ 90.40N/S | | | |
| 3.921 1.732 22.226 64.157 | | | |
| K. 4.017 | | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
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