

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-01398
~~22-01379~~

TOWNSHIP

CARD No.
1646A
GUNN RD.

L.C.#1 REMARKS PG5
E. PT SW $\frac{1}{4}$

1 3 S5

MADISON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

SPIPKER 1983

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WARREN, JAMES & ROSEMARY

3-13-85

362

23

WARREN, JAMES

2-26-88

375

933

WARREN, JAMES O SR.

3-28-2014

514

2365

WARREN, JAMES O II

5-21-2014

516

1510

SPLIT DATA

(OVER)