

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

1 3 S5

22-01379.012

TOWNSHIP

MADISON TWP.

CARD No.
71055

BIRMINGHAM RD

PG5

E. PT SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

~~SUNN RD~~

SPIKER '83

LET. A

5.00

1.00

LET. B

4.00

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

COX, RAYMOND E. & ROSE M.

8-30-88

378 656

A 11-3-05 434 1713 47

COX, ROSE M. & MARTHA T. ADKINS

12-16-98

203 ~~637~~
639

NATIONAL WHITETAIL DEER EDUCATION

FOUNDATION

6-6-05

430 241

LEATHERMAN, BERNARD & KATHRYN

10-7-09

466 2718

CLEWELL, JULIE A

3-9-2011

476 2954

TURNEY, MICHAEL R JR

10-24-2014

521 1589

CASANOVA, JOSE M & PAULA D

11-25-2015

532 1456

SPLIT DATA

(OVER)