

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-01392.006 TOWNSHIP

CARD No.

REMARKS

PG23

1 3 S18

MADISON TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

PT. SE. $\frac{1}{4}$

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.654

SPLIKER 1985

GRANTEE

TRANS. DATE

VOL.

PAGE

RABB, JOHN M.

6-27-90

6

844

PILARSKI, EDMUND G.

3-21-06

438

163

KITCHEN, MICHAEL D & JOHN A GATRELL

8-20-2014

519

1721

SPRATT, RANDALL K

10-24-2014

521

1556

PATTERSON, APRIL A & JOSEPH R

6-4-2020

568

5770

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.