

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

23-00030 TOWNSHIP

CARD No.

REMARKS:
N/S Formerly 21.27
E.Pt. SE. $\frac{1}{4}$

7 9 S25

MILLWOOD TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

YORKER 12-17-90

12

LET. A 20.642
-21.27

LET. B
N/S

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHERRY COUNTY AUDITOR
DEC 23-17 12-17-90 DATE~~

DI. DOR HATTIE L.

GRANTEE

TRANS. DATE

VOL.

PAGE

BROWN, CLARENCE C. & RUTH E.

4-29-46 200 143

BROWN, RUTH E.

12-17-90 13 884

COLLINS, DALE E.

4-15-94 82 917

HALL, TONY & JANICE

8-16-04 406 794

SPLIT DATA

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)