

23-00031

TOWNSHIP

PLS. CARB. No. 20-119
HEATHEN WOOD RD.
SALESVILLE RD.

1 1 S10

MILLWOOD TWP.

Pt. E. 1/2 NW. 1/4

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
1					
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.642	N/S 1.423				
XIXXXX	-1.436-				
.206					

NEW...
HUNNELL COUNTY ASSessor
DEPUTY 12-29-72 H.F. DATE
20-2A HUNNELL 2009

GRANTEE	TRANS. DATE	VOL.	PAGE
BROWN, HILTON & WILMA			
BROWN, WILMA	12-29-72	299	765
BANWART, ROLAND B. & CLAUDIA M.	9-14-77	7	106
SULPHUR, TO M. & NORMA M.	5/15/81	344	562
GENERAL ELECTRICAL SERVICES, INC.	5/15/81	344	565
AMOPRO, INC.	3/22/83	353	376
BANK ONE	9-30-85	364	810
BAKER, DONALD E. & MARILYN	11-6-85	365	339
COSGRAVE, ANTHONY JOSEPH & DONNA MARLENE	4-28-09	463	1488
COSGRAVE, JOSHUA J & BARBARA JO	8-5-2015	529	1182

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	12-9-03	382	673	30

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