| SHEET NO. RANGE TWP. SEC. SUB SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 7 9 S31 | MILLWOOD TWP. | SYCAMORE RD | Pt.SE.¼ |

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (11) | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 39.711 N/S --40.00-- 19.416 | 20.295 N/S | | | | |

22-9 Claus '99

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| GILMORE, WALTER C.& CLARICE R. | 5-19-64 | 260 | 1008 |
| BRUNER LAND CO., INC. | 4-13-99 | 213 | 246 |
| PSCHIRER, SCOTT W | 6-21-99 | 218 | 577 |
| INTEREST DEED | 5-28-02 | 317 | 278 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 4-26-99 | 214 | 529 | 16 |