

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

23-09113

TOWNSHIP

7 9 S7

MILLWOOD TWP.

~~722
CARD
59228
#1000
QC#3~~

REMARKS ~~None~~ PG26

PT W 1/2 SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 7-31-2015 OR529-725

~~8-1-11 b hough
10-13-09 S JAMESON~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

37.00

1.745

1.155 N/S

~~.72~~

~~35.255~~ ~~W~~ ~~WILLIAM~~ ~~EDITH~~

1.025

~~25-20-26
25-86~~

TAYLOR 2013 26-16

GRANTEE

TRANS. DATE

VOL.

PAGE

GRIFFIN, ROBT. H. & BETTY S.

8-27-62

254 230

GRIFFIN, ROBERT H. & BETTY L.

2-5-86

366 352

GRIFFIN, ROBERT H. & BETTY S.-TRUSTEES

2-20-96

123 810

GRIFFIN, ROBERT H

10-13-09

466 3178

GRIFFIN, BETTY L

8-1-2011

480 432

GOMPERS, SARAH L ETAL

4-2-2013

501 1875

GRIFFIN, BETTY L TRUSTEE

7-24-2013

505 2529

NERUDA, BETTY G

7-25-2013

505 2535

HASTINGS, JOHN F

7-31-2015

529 721

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 10-5-09 466 2763

B 4-2-2013 501 1875 46

(OVER)