

SHEET NO.  
RANGE--TWP.--SEC. SUB SHT.

~~23-00125~~ TOWNSHIP  
23-00125

CARD No.  
60143

REMARKS PG14

7 9 S8

MILLWOOD TWP.

SHANNON RUN RD

T.O.D. 10-10-2018 OR559-1772

Pt. SW.  $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

COMB: 23-00124 .50AC & 23-00125 5.00AC

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PAPERSON  
CHIEF COUNTY AUDITOR  
DEPUTY *Barbara* 10-29-84~~

LET. A  
6.367 N/S  
~~5.00~~

LET. B

LET. C

LET. D

LET. E

LET. F

(21)

HALL, MELVINE & ELMORA M.

14-14 SIMS 1988

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HALL, JOSEPH W.

7-3-56 232 214

CARPENTER, MONTY JOE & MARY LOU

10-24-84 360 503

CARPENTER, MONTY JOE & MARY LOU S/D

3-3-2017 545 297

SPLIT DATA

(OVER)

