

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

23-00177

TOWNSHIP

CARD No.

REMARKS

7 9 S31

MILLWOOD TWP.

COMB. 21.75+.25=21.967
Pt. E $\frac{1}{2}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A N/S
21.967
~~21.75~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
PAYMENT TAX AND
CLERK COUNTY AUDITOR
4/23/83 JES
DEPUTY H.P. King 5-21-11 DATE 22-10~~
Hunnell '06

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRESCIANI, FRED F. & NINA L.

LAUERSDORF, ROBERT H. & ESTHER L.

LAUERSDORF, ESTHER L.

MILLER, DAVID & IVA A.

5-21-71 290 779

4/22/83 353 730

12-12-06 445 707

SPLIT DATA

(OVER)