

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

23-00188

TOWNSHIP
MILLWOOD TWP.

CARD No.

REMARKS PG18

7 9 S32

LOT OR PARCEL NO.

148

CORPORATION OR VILLAGE

SUBDIVISION

~~21248~~
LEATHER RD
Pt. SW.
SAL. #1

No closure
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

REGISTRY *MEE 10-22-93*

18-14

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|--------------|--------------|---------------|---------------|--------|--------|
| <u>27.08</u> | <u>25.81</u> | <u>24.007</u> | <u>23.501</u> | | |
| 1.27 | 1.803 | .506 | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|-------------|------|------|
| ST. CLAIR, EDGAR D. & DEAN K. | | | |
| LITTLE, HAZEL M. | 5-11-69 | | |
| ABBOTT, ELIZABETH L. & WINTERS, LATHIEL | 9-21-77 | | |
| WINTERS, JOHN HERBERT & LATHIEL L. | 9-23-77 | 326 | 124 |
| FARMERS, HOME ADM. | 6/16/82 | 349 | 617 |
| CHRISTMAN, NOVA A. & DOLLIE W. | 11-25-85 | 365 | 579 |
| CHRISTMAN, NOVA A. | 3-14-90 | 2 | 302 |
| LANE, JOHN H. & SHERRY L. | 10-22-93 | 72 | 438 |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A | 8-7-70 | 287 | 740 | |
| B | 4-13-07 | 447 | 3116 | 92 |
| C | 8-22-07 | 451 | 619 | 94 |
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(OVER)