

60760 CASE CARD No. 1  
 FRANKFORT RD. SPANE VILLS  
 ALL HOUSES ASSIGNED TO WORKSHEET  
 REMARKS HOUSE PG19  
 Pt. NE. 1/4 N/S IN SPLITS '91  
 N/S FORMERLY 1.561 AC  
 CLAU S '91  
 1-27-72 H.R. Keating

1 1 S9  
 LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

|   |                            |                           |                           |                           |                              |
|---|----------------------------|---------------------------|---------------------------|---------------------------|------------------------------|
| LET. A<br>109.65<br><del>70.00</del><br>5.022 | LET. B<br>104.628<br>5.001 | LET. C<br>99.627<br>5.001 | LET. D<br>94.626<br>5.020 | LET. E<br>89.606<br>5.001 | LET. F<br>84.605<br>19-35.00 |
|---|----------------------------|---------------------------|---------------------------|---------------------------|------------------------------|

| GRANTEE                        | TRANS. DATE | VOL. | PAGE |
|--------------------------------|-------------|------|------|
| RICHTER, HARRY & MARIE         |             |      |      |
| RADER, LEWIS M. & GWENDOLYN M. | 1-27-72     | 294  | 99   |
| BUCKEY, JEFFEREY L.            | 1-25-91     | 15   | 230  |
| WASMUND, SHIRLEY M.            | 8-9-93      | 67   | 149  |
| MILLWARD, ERIC                 | 11-20-03    | 380  | 891  |
| MILLER, MILISSA & TOMAS RIVERA | 1-9-04      | 385  | 599  |
| MILLER, JACOB                  | 9-22-05     | 433  | 539  |
| MILLER, JACOB H & KATHERINE O  | 8-17-10     | 472  | 2129 |
| MILLER, DANNY RAY & SARA G     | 8-29-2019   | 564  | 3978 |
|                                | (OVER)      |      |      |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A    | 3-18-91     | 17   | 238  | 11        |
| B    | 3-18-91     | 17   | 312  | 10        |
| C    | 5-3-91      | 20   | 31   | 13        |
| D    | 5-15-91     | 20   | 817  | 12        |
| E    | 9-4-91      | 26   | 940  | 16        |
| F    | 9-4-91      | 26   | 940  | 15        |
| G    | 9-4-91      | 26   | 947  | 14        |
| H    | 10-15-91    | 28   | 660  | 17        |
| I    | 10-15-91    | 28   | 660  | 18        |
| J    | 8-31-92     | 47   | 813  | 14        |
| K    | 10-16-92    | 50   | 707  | 20        |
| L    | 2-25-93     | 57   | 904  | 21        |

| GRANTEE            | TRANS. DATE        | VOL.                | PAGE                   |
|--------------------|--------------------|---------------------|------------------------|
| 23-00250           |                    |                     |                        |
| G. 79.605<br>8.008 | H. 71.597<br>5.00  | I. 66.597<br>5.00   | J. 61.597<br>5.001     |
| M. 31.595<br>15.00 | N. 16.595<br>5.000 | O. 11.595<br>10.034 | P. -1.561-<br>5.00 N/S |
|                    |                    |                     | 56.596<br>5.001        |
|                    |                    |                     | 51.595<br>20.00        |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| M    | 2-25-93     | 57   | 904  | 22        |
| N    | 4-13-93     | 59   | 1014 | 23        |
| O    | 4-13-93     | 59   | 998  | 24        |