

23-00417

1755
CASE No.
6/1/01
BREEDERMAN RD.
Q.C.#3

7 9 S15

MILLWOOD TWP.

E. 1/2 SW. 1/4

LOT OR PARCEL

2.

CORPORATION OR VILLAGE

SUBDIVISION

(B)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

82.21

~~PLAT FOR RECORDATION FOR
FUTURE TOWN MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR, GEORGE
GUERNSEY COUNTY ENGINEER
DATE:
PLAT: 10-11~~

GRANTEE

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MILLER, DAVID E & JACOB MILLER

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MILLER, DAVID E & JACOB & MARTHA A MILLER

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