

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

23-00621

TOWNSHIP

CARD No.

REMARKS

1 1 S11

MILLWOOD TWP.

Pt. NE. & SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTIVE INSTRUMENT FOR

RECORD TO BE FILED IN

BOOK NO. _____

PAGE NO. _____

DATE _____

BY _____

21-17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

42.45

40.621

1.829

GRANTEE

TRANS. DATE

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GALLAGHER, EDWARD M.

4-10-68

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KUHAR, JOHN A. &

GALLAGHER, FRANCIS J. ETAL

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GALLAGHER, FRANCIS J. & CHARLENE L.

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