

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

23-00642 TOWNSHIP

CARD No.

REMARKS HOUSE

7 9 S20

MILLWOOD

*delete
DATES 11/11/80*

S $\frac{1}{2}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

*(3)
DIA*

CORPORATION OR VILLAGE

SUBDIVISION

Neun...

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

35.944

GRANTEE

TRANS. DATE

VOL.

PAGE

CHRISTMAN, CLINTON & JULIE

5-18-79

334

758

SPLIT DATA

LET.

TRANS. DATE

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(OVER)