SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

7 9 S32.02

~~25-00005~~ 23-00984 TOWNSHIP

MILLWOOD TWP.

CARD No.

REMARKS PG18.2

NORTH MILL ST RD

LOT OR PARCEL NO.

(8)

CORPORATION OR VILLAGE

SALESVILLE CORP.

FEB 23, 2017 SURRENDER CORPORATE POWERS TO ST OF OH ( 7-14-2016 OR538-1609)

SUBDIVISION

Pt. SE. 1/4

TRANSFERRED FOR TAX MAP PURPOSES
LEONARD PATTERSON
WASHINGTON COUNTY AUDITOR
BY DEPUTY Mee 2-17-98 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. |
|---|---|---|---|---|---|
| 4.50 | 3.58 | 2.58 | 1.984 | | |
| .92 | 1.00 | .596 | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~ROE, EARNEST~~ | | | |
| ESCHBAUGH, CLARENCE & LEONA | | 249 | 74 |
| ESCHBAUGH. LEONA | 3/29/84 | 357 | 884 |
| ESCHBAUGH, HAROLD JR. | 2-17-98 | 176 | 324 |

(OVER)

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 10-4-71 | 292 | 656 | |
| B | 9-20-93 | 70 | 46 | 30 |
| C | 2-3-95 | 101 | 97 | |